



*Town of Arlington*  
*Board of Mayor and Aldermen*  
Monday November 3, 2014  
6:30 P.M.

- I. Call to Order and Roll Call.
- II. Opening Prayer.
- III. Pledge to the Flag – Brownie Troop 13377.
- IV. Approval of the minutes from October 6, 2014.
- V. Grievances and Comments from Citizens.
- VI. Communication from the Mayor.
  - A. Shelby County Sheriff's Department Incident Report for the month of October.
  - B. Arlington Fire Department report for the month of October and Fire Station improvements and addition.
  - C. Presentation- Arlington Community Schools first quarter financials.
  - D. Other as properly presented.
- VII. Committee Reports
- VIII. Old Business
  - A. Other as properly presented.
- IX. New Business
  - A. Resolution 2014-42 to authorize a contract with Shelby County Tennessee, for Community Development Block Grant Funds (CDBG), for drainage improvements to the Dr. Logan Subdivision.
  - B. Resolution 2014-43 to authorize a contract with Shelby County Tennessee, for Community Development Block Grant Funds (CDBG), for construction of a basketball court in the Dr. Logan Subdivision.
  - C. First Reading Ordinance 2014-11 to amend the Budget for Fiscal Year ending June 30, 2014.
  - D. Committee Appointments.
  - E. Discussion pertaining to allocation of future fund as it relates to any cellular tower leases on public property.
  - F. Other as properly presented.
- X. Approval of the bills for payment.
- XI. Adjournment.