



**Town of Arlington
Board of Mayor and Aldermen
Meeting
Monday November 6, 2017
6:30 P.M.**

- I. Call to Order and Roll Call.**
- II. Opening Prayer.**
- III. Pledge to the Flag.**
- IV. Approval of the minutes from October 2, 2017.**
- V. Grievances and Comments from Citizens.**
- VI. Communications from the Mayor.**
 - A. Shelby County Sheriff's Office Incident Report for the Month of October.**
 - B. Arlington Fire Department Report for the Month of October.**
 - C. Elect Vice Mayor.**
 - D. Committee Appointments.**
 - E. Other as properly presented.**
- VII. Committee Reports.**
- VIII. Old Business.**
 - A. Second and Final Reading of Ordinance 2017-11 to amend the Town of Arlington Municipal Code by amendment, deletion, and addition of certain sections of Title 9, Chapter 6 and 7.**

PUBLIC HEARING

 - B. Other as properly presented.**
- IX. New Business.**
 - A. Resolution 2017-60 to approve the Special Event Permit Application for events within the Town of Arlington.**

- B. Resolution 2017-61 to appoint Terry Perkins to fill an unexpired term to serve on the Shelby County Municipal Solid Waste Planning Board.**
- C. Resolution 2017-62 authorizing a Special Census of the Citizens of the Town of Arlington, Tennessee, beginning January 2018.**
- D. Resolution 2017-63 to approve and adopt the Design Guidelines for Town of Arlington Municipal Facilities and the Forrest Street Campus Master Plan.**
- E. Resolution 2017-64 to enter into a contract with Tennessee Department of Transportation (TDOT), for Bike and Pedestrian Connector on Memphis Arlington Road, from Gerber Road to Milton Wilson Drive, TDOT PIN # 126713.00.**
- F. Resolution 2017-65 to authorize Mike Wissman in his capacity as Mayor, to enter into a Development Agreement with N&S, LLC for the construction of the new C-Store at Airline and Highway 64.**
- G. Resolution 2017-66 to authorize the purchase of a Cues Sewer Portable TV Inspection System Trailer Mounted through the National Joint Powers Alliance (NJPA) from Atlantic Machinery, Inc. for use by Town Employees.**
- H. Other as properly presented.**
- X. Approval of the bills for payment.**
- XI. Adjournment.**